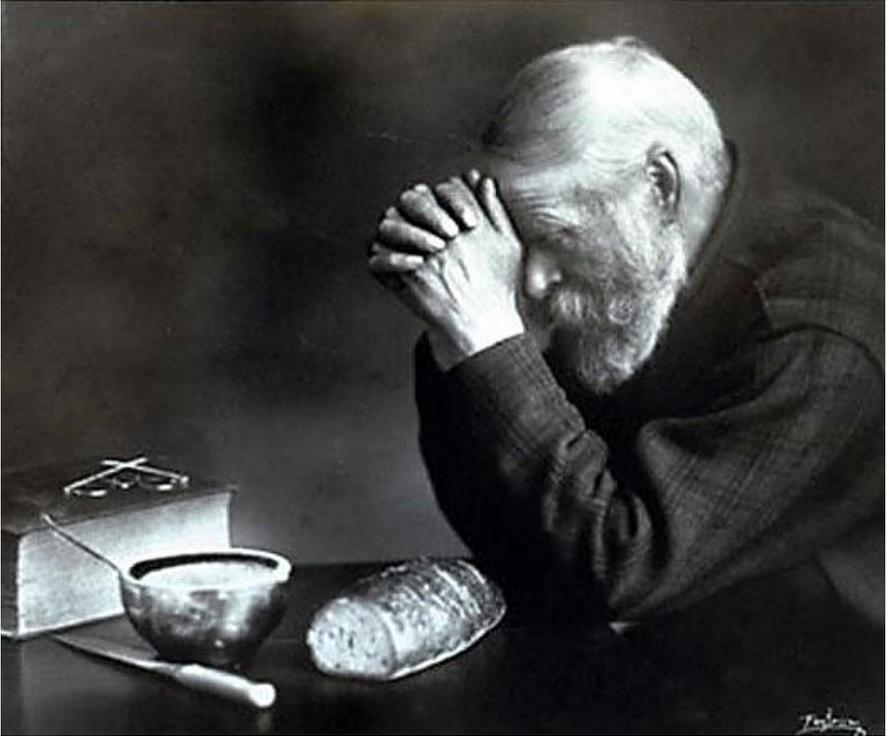


The Lutheran Church of the Savior

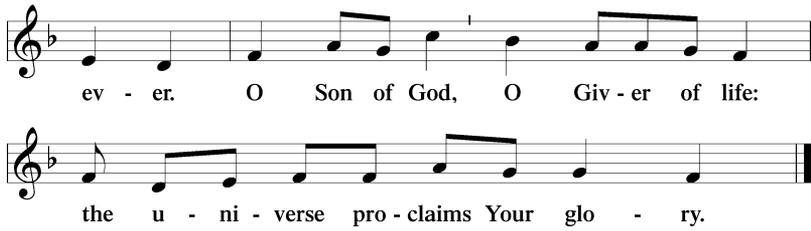
A Community of Faith: *Centered in Christ – Called to Serve*



Lent Midweek Service 1

Evening Prayer

February 25, 2026, 7 PM



ev - er. O Son of God, O Giv - er of life:
the u - ni - verse pro - claims Your glo - ry.

Thanksgiving for Light

LSB 245

- L** Blessèd are You, O Lord our God, king of the universe, who led Your people Israel by a pillar of cloud by day and a pillar of fire by night. Enlighten our darkness by the light of Your Christ; may His Word be a lamp to our feet and a light to our path; for You are merciful, and You love Your whole creation and we, Your creatures, glorify You, Father, Son, and Holy Spirit.



C A - men.

Sit

Psalmody

Psalm 141

LSB 245



C Let my prayer rise be - fore You as in - cense,
the lift - ing up of my hands as the eve - ning sac - ri - fice.
I O Lord, I call to You; come to me quick - ly; hear my voice
when I cry to You. **C** Let my prayer rise be - fore You as in - cense,



the lift-ing up of my hands as the eve-ning sac-ri-fice.



II Set a watch be-fore my mouth, O Lord, and guard the door of my lips.



I Let not my heart in-cline to an - y e - vil thing;



let me not be oc-cu-pied in wick-ed-ness with e-vil-do-ers.



II But my eyes are turned to You, O God; in You I take ref-uge.



Strip me not of my life. C Glo-ry be to the Fa - ther and



to the Son and to the Ho-ly Spir - it; as it was in



the be - gin - ning, is now, and will be for-ev-er. A - men.



Let my prayer rise be - fore You as in - cense,



the lift-ing up of my hands as the eve-ning sac-ri-fice.

437 Alas! And Did My Savior Bleed

LSB 437



1 A - las! And did my Sav - ior bleed, And
 2 Was it for crimes that I had done He
 3 Well might the sun in dark - ness hide And
 4 Thus might I hide my blush - ing face While
 5 But drops of grief can ne'er re - pay The



did my sov - 'reign die? Would He de - vote that
 groaned up - on the tree? A - maz - ing pit - y,
 shut his glo - ries in When God, the might - y
 His dear cross ap - pears, Dis - solve my heart in
 debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?
 grace un - known, And love be - yond de - gree!
 mak - er, died For His own crea - tures' sin.
 thank - ful - ness, And melt mine eyes to tears.
 self a - way: 'Tis all that I can do.

Text: Isaac Watts, 1674–1748, alt.
 Tune: Hugh Wilson, 1764–1824
 Text and tune: Public domain

Readings

Reading

Numbers 11

L A reading from Numbers, chapter 11.

¹And the people complained in the hearing of the LORD about their misfortunes, and when the LORD heard it, his anger was kindled, and the fire of the LORD burned among them and consumed some outlying parts of the camp. ²Then the people cried out to Moses, and Moses prayed to the LORD, and the fire died down. ³So the name of that place was called Taberah, because the fire of the LORD burned among them.

⁴Now the rabble that was among them had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat! ⁵We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. ⁶But now our strength is dried up, and there is nothing at all but this manna to look at."

⁷Now the manna was like coriander seed, and its appearance like that of bdellium. ⁸The people went about and gathered it and ground it in handmills or beat it in mortars and boiled it in pots and made cakes of it. And the taste of it was like the taste of cakes baked with oil.

⁹When the dew fell upon the camp in the night, the manna fell with it.

¹⁰Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. ¹¹Moses said to the LORD, "Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land that you swore to give their fathers? ¹³Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' ¹⁴I am not able to carry all this people alone; the burden is too heavy for me. ¹⁵If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness."

¹⁶Then the LORD said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. ¹⁷And I will come down and talk with you there. And I will take some of the Spirit that is on you and put it on them, and they shall bear the burden of the people with you, so that you may not bear it yourself alone. ¹⁸And say to the people, 'Consecrate yourselves for tomorrow, and you shall eat meat, for you have wept in the hearing of the LORD, saying, "Who will give us meat to eat? For it was better for us in Egypt." Therefore the LORD will give you meat, and you shall eat. ¹⁹You shall not eat just one day, or two days, or five days, or ten days, or twenty days, ²⁰but a whole month, until it comes out at your nostrils and becomes loathsome to you, because you have rejected the LORD who is among you and have wept before him, saying, "Why did we come out of Egypt?"' ²¹But Moses said, "The people among whom I am number six hundred thousand on foot, and you have said, 'I will give them meat, that they may eat a whole month!' ²²Shall flocks and herds be slaughtered for them, and be enough for them? Or shall all the fish of the sea be gathered together for them, and be enough for them?" ²³And the LORD said to Moses, "Is the LORD's hand shortened? Now you shall see whether my word will come true for you or not."

²⁴So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" ³⁰And Moses and the elders of Israel returned to the camp.

³¹Then a wind from the LORD sprang up, and it brought quail from the sea and let them fall beside the camp, about a day's journey on this side and a day's journey on the other side, around the camp, and about two cubits above the ground. ³²And the people rose all that day and all night and all the next day, and gathered the quail. Those who gathered least gathered ten homers. And they spread them out for themselves all around the camp. ³³While the meat was yet between their teeth, before it was consumed, the anger of the LORD was kindled against the people, and the LORD struck down the people with a very great plague. ³⁴Therefore the name of that place was called Kibroth-hattaavah, because there they buried the people who had the craving. ³⁵From Kibroth-hattaavah the people journeyed to Hazeroth, and they remained at Hazeroth.

L O Lord, have mercy on us.

C **Thanks be to God.**

Reading

Luke 10:38—11:13

L A reading from Luke, chapter 10.

³⁸Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. ³⁹And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. ⁴⁰But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, ⁴²but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

¹Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." ²And he said to them, "When you pray, say:

"Father, hallowed be your name.

Your kingdom come.

³Give us each day our daily bread,

⁴and forgive us our sins,

for we ourselves forgive everyone who is indebted to us.

And lead us not into temptation."

⁵And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, ⁶for a friend of mine has arrived on a journey, and I have nothing to set before him'; ⁷and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? ⁸I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. ⁹And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. ¹⁰For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. ¹¹What father among you, if his son asks for a fish, will instead of a fish give him a serpent; ¹²or if he asks for an egg, will give him a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

L O Lord, have mercy on us.

G **Thanks be to God.**

L In many and various ways, God spoke to His people of old by the prophets.

C But now in these last days, He has spoken to us by His Son.

Sermon

Stand

Magnificat

LSB 248

Refrain



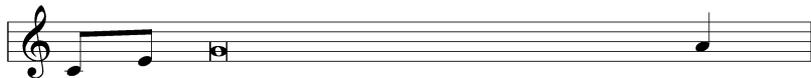
C My soul mag-ni-fies the Lord, and my spir-it re-



joic-es in God, my Sav-ior. My soul mag-ni-fies the



Lord, and my spir-it re-joic-es in God, my Sav-ior.



1 For _____ He has re - - - - - garded

2 For the Mighty One has done great things to me,

3 He has shown strength with His arm;

4 He has filled the hungry with good things,

5 Glo - ry be to the Father and to the Son



1 the lowliness of His hand-maiden.

2 and holy is His name;

3 He has scattered the proud in the imagination of their hearts.

4 and the rich He has sent emp - - - - - ty a - way.

5 and to the Ho - ly Spirit;



1 For be - hold, from this day

2 and His mercy is on those who fear Him

3 He has cast down the mighty from their thrones

4 He has helped His servant Israel in remembrance of His mercy

5 as it was in the be - - - - - ginning,



1 all generations will call me blessèd.
2 from generation to gen - er - ation. *Refrain*
3 and has exalt - - - - - ed the lowly.
4 as He spoke to our fathers, to Abraham and to his seed for - ever.
5 is now, and will be forever. A - men. *Refrain*

Sit

Prayer

Kneel/Stand

Litany (Lent)

LSB 249

The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.

L In peace let us pray to the Lord:



C Lord, have mer - cy.

L For the peace from above and for our salvation, let us pray to the Lord:

C Lord, have mercy.

L For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:

C Lord, have mercy.

L For this holy house and for all who offer here their worship and praise, let us pray to the Lord:

C Lord, have mercy.

L For Matthew, our synod president; for Robert, our district president; for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:

C Lord, have mercy.

L For Donald, our president; for Maura, our governor; for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:

C Lord, have mercy.

L For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

C Lord, have mercy.

L For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:

C Lord, have mercy.

L For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

C Lord, have mercy.

L For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

C Lord, have mercy.

L For . . . [additional bids for prayer] . . . let us pray to the Lord:

C Lord, have mercy.

L For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:

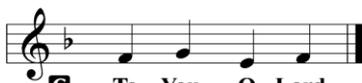


C Thanks be to God.

L Help, save, comfort, and defend us, gracious Lord.

Silence for individual prayer may follow.

L Rejoicing in the fellowship of the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:



C To You, O Lord.

L O Lord, You hear all people. Listen to our weeping and heal our sickness. When You hear our plea, answer our prayers and console us with Your mercy; through Jesus Christ, our Lord.

C **Amen.**

Text: Public domain From the Sarum Rite and Mozarabic Rite, courtesy of Paul C. Stratman (acollectionofprayers.com).

L O Lord, my soul's true Sun, to rest
Day's orb is sinking in the West;
As earth's light fades, upon my sight
Led down Thy everlasting light.

Come breathe on us a holy peace;
Bid every haunting fear to cease;
Our sin-sick spirits heal, and aid
Thy servants in Thine image made.

Dear Saviour, seek each wandering child,
Lost on the snow-waste bare and wild,
Until he taste, no more to roam,
The warm love of the Father's home.

Thou knowest, Lord, each secret need;
The hungry from Thy bounty feed;
Spare hearts too weak to conquer wrong,
And in Thy strength, O make them strong.

On all who stray with blinded sight
Mid heathen darkness day and night,
Uplift the shining of Thy face,
And show them Jesus' throne of grace.

O let Thy light with power imbue
Each withered soul to flower anew;
Thy spirit grant mid earthly strife,
Blest earnest of eternal life.

C **Amen.**

Text: C. Venn Pilcher; C. Venn Pilcher; Matthias Jochumsson

Lord's Prayer

LSB 251

L Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Stand

Benedicamus

LSB 252

L Let us bless the Lord.

C **Thanks be to God.**

Benediction

LSB 252

P The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

C **Amen.**

883 All Praise to Thee, My God, This Night

LSB 883



1 All praise to Thee, my God, this night For all the
2 For - give me, Lord, for Thy dear Son, The ill that
3 Teach me to live that I may dread The grave as
4 Oh, may my soul in Thee re - pose, And may sweet



bles - ings of the light. Keep me, O keep me,
I this day have done, That with the world, my -
lit - tle as my bed. Teach me to die that
sleep mine eye - lids close, Sleep that shall me more



King of kings, Be - neath Thine own al - might - y wings.
self, and Thee, I, ere I sleep, at peace may be.
so I may Rise glo - rious at the awe - full day.
vig - 'rous make To serve my God when I a - wake!

5 When in the night I sleepless lie,
My soul with heav'nly thoughts supply;
Let no ill dreams disturb my rest,
No pow'rs of darkness me molest.

△ 6 Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637–1711, alt.

Tune: Thomas Tallis, c. 1505–1585

Text and tune: Public domain

Acknowledgments

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Evening Prayer from Lutheran Service Book

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