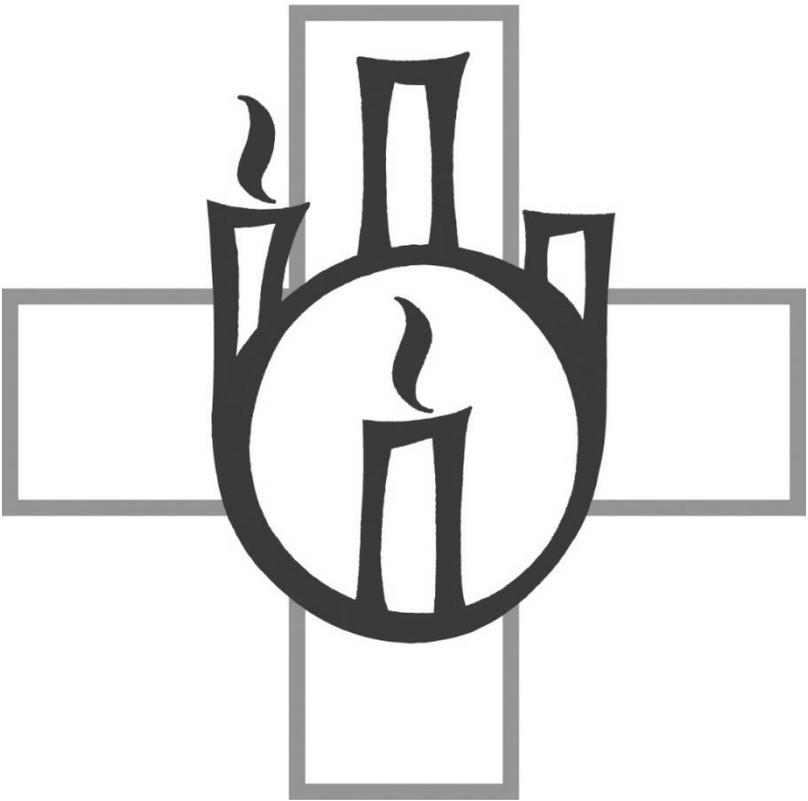


The Lutheran Church of the Savior

A Community of Faith: *Centered in Christ – Called to Serve*



Order of Worship

December 7, 2025 10:45 AM

The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730

church@lcsavior.org 781-275-6013

<https://www.lcsavior.org>

Rev. Nils Niemeier, Pastor

email: pastor@lcsavior.org

Introit

Psalm 105:4–8; antiphon: Isaiah 40:3b

In the wilderness prepare the way of the LORD;

make straight in the desert a highway for our God.

Seek the LORD and his strength;

seek his presence continually!

Remember the wondrous works that he has done,

his miracles, and the judgments he uttered,

O offspring of Abraham, his servant,

children of Jacob, his chosen ones!

He is the LORD our God;

his judgments are in all the earth.

He remembers his covenant forever,

the word that he commanded, for a thousand generations.

Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

If you are a visitor with us this morning and wish to receive the Lord's Supper, please speak with the pastor before the service.

Thank you.

Second Sunday in Advent

Divine Service, Setting Two

Welcome

Opening Hymn

Prepare the Royal Highway

LSB 343



1 Pre - pare the roy - al high - way; The King of kings is near!
2 God's peo - ple, see Him com - ing: Your own e - ter - nal king!
3 Then fling the gates wide o - pen To greet your prom - ised king!
4 His is no earth - ly king - dom; It comes from heav'n a - bove.



Let ev - 'ry hill and val - ley A lev - el road ap - pear!
Palm branch-es strew be - fore Him! Spread gar - ments! Shout and sing!
Your king, yet ev - 'ry na - tion Its trib - ute too should bring.
His rule is peace and free - dom And jus - tice, truth, and love.



Then greet the King of Glo - ry Fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands, bow down be - fore Him! All na - tions, now a - dore Him!
So let your praise be sound - ing For kind - ness so a - bound - ing:

Refrain



Ho - san - na to the Lord, For He ful - fills God's Word!

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Tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Stand

Service of the Word

Psalm

Psalm 72:1-7; antiphon: v. 18



A Together, we sing Psalm 72 responsively:

¹⁸Blessed be the Lord, the God of | Israel,
who alone does | wondrous things.*

¹Give the king your justice, | O God,*
and your righteousness to the | royal son!

**²May he judge your people with | righteousness,*
and your poor with | justice!**

³Let the mountains bear prosperity for the | people,*
and the hills, in | righteousness!

**⁴May he defend the cause of the poor of the people,
give deliverance to the children of the | needy,*
and crush the op- | pressor!**

⁵May they fear you while the | sun endures,*
and as long as the moon, throughout all gener- | ations!

**⁶May he be like rain that falls on the | mown grass,*
like showers that wa- | ter the earth!**

⁷In his days may the righteous | flourish,*
and peace abound, till the moon | be no more!

C **Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

¹⁸Blessed be the Lord, the God of | Israel,
who alone does | wondrous things.*

Kyrie

LSB 168

A In peace let us pray to the Lord.



C Lord, have mer - cy.

Old Testament Reading

Isaiah 11:1–10

- ¹There shall come forth a shoot from the stump of Jesse,
and a branch from his roots shall bear fruit.
- ²And the Spirit of the LORD shall rest upon him,
the Spirit of wisdom and understanding,
the Spirit of counsel and might,
the Spirit of knowledge and the fear of the LORD.
- ³And his delight shall be in the fear of the LORD.
He shall not judge by what his eyes see,
or decide disputes by what his ears hear,
- ⁴but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
and he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
- ⁵Righteousness shall be the belt of his waist,
and faithfulness the belt of his loins.
- ⁶The wolf shall dwell with the lamb,
and the leopard shall lie down with the young goat,
and the calf and the lion and the fattened calf together;
and a little child shall lead them.
- ⁷The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.
- ⁸The nursing child shall play over the hole of the cobra,
and the weaned child shall put his hand on the adder's den.
- ⁹They shall not hurt or destroy
in all my holy mountain;
for the earth shall be full of the knowledge of the LORD
as the waters cover the sea.

¹⁰In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Romans 15:4–13

⁴Whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. ⁵May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, ⁶that together you may with one voice glorify the God and Father of our Lord Jesus Christ. ⁷Therefore welcome one another as Christ has welcomed you, for the glory of God.

⁸For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, ⁹and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will praise you among the Gentiles,
and sing to your name."

¹⁰And again it is said,

"Rejoice, O Gentiles, with his people."

¹¹And again,

"Praise the Lord, all you Gentiles,
and let all the peoples extol him."

¹²And again Isaiah says,

"The root of Jesse will come,
even he who arises to rule the Gentiles;
in him will the Gentiles hope."

¹³May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 173

C Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Matthew 3:1-12

P The Holy Gospel according to St. Matthew, the third chapter.



C Glo - ry to You, O Lord.

¹In those days John the Baptist came preaching in the wilderness of Judea, ²“Repent, for the kingdom of heaven is at hand.” ³For this is he who was spoken of by the prophet Isaiah when he said,

“The voice of one crying in the wilderness:
‘Prepare the way of the Lord;
make his paths straight.’”

⁴Now John wore a garment of camel’s hair and a leather belt around his waist, and his food was locusts and wild honey. ⁵Then Jerusalem and all Judea and all the region about the Jordan were going out to him, ⁶and they were baptized by him in the river Jordan, confessing their sins.

⁷But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruit in keeping with repentance. ⁹And do not presume to say to yourselves, ‘We have Abraham as our father,’ for I tell you, God is able from these stones to raise up children for Abraham. ¹⁰Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹¹“I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and with fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

**☩ I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the
Father, by whom all things were made;
who for us men and for our salvation came down from
heaven and was incarnate by the Holy Spirit of the virgin
Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**



Hymn of the Day

On Jordan's Bank the Baptist's Cry

LSB 344



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es
2 Then cleansed be ev - 'ry life from sin; Make straight the
3 We hail Thee as our Sav - ior, Lord, Our ref - uge
4 Lay on the sick Thy heal - ing hand And make the
△ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,
way for God with - in, And let us all our
and our great re - ward; With - out Thy grace we
fall - en strong to stand; Show us the glo - ry
sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!
hearts pre - pare For Christ to come and en - ter there.
waste a - way Like flow'rs that with - er and de - cay.
of Thy face Till beau - ty springs in ev - 'ry place.
we a - dore And Ho - ly Spir - it ev - er - more.

Text and tune: Public domain

Sermon



Stand

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response after each petition

P Lord, in your mercy,

C hear our prayer.

C Amen.

Lord's Prayer

LSB 196

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benediction

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**

Sit

Lo, How a Rose E'er Blooming

LSB 359



1 Lo, how a rose e'er bloom - ing From ten - der stem hath
2 I - sa - iah 'twas fore - told it, The rose I have in
3 This flow'r, whose fra - grance ten - der With sweet - ness fills the
4 O Sav - ior, child of Mar - y, Who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing As proph - ets long have
mind; With Mar - y we be - hold it, The vir - gin moth - er
air, Dis - pels with glo - rious splen - dor The dark - ness ev - 'ry -
woe; O Sav - ior, King of glo - ry, Who dost our weak - ness

sung, It came, a flow - 'ret bright, A - mid the
 kind. To show God's love a - right, She bore to
 where. True man, yet ver - y God, From sin and
 know: Bring us at length we pray To the bright
 cold of win - ter, When half - spent was the night.
 us a Sav - ior, When half - spent was the night.
 death He saves us And light - ens ev - 'ry load.
 courts of heav - en, And to the end - less day.

Tune: Alte Catholische Geistliche Kirchengeseng, 1599, Köln
 Text and tune: Public domain



Acknowledgments

Divine Service, Setting Two from Lutheran Service Book
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Resources for Meditation this Week

SECOND SUNDAY IN ADVENT

7 December 2025

Readings

Isaiah 11:1–10

Romans 15:4–13

Matthew 3:1–12

By the Preaching of Repentance, We Are Prepared for the Coming of the Lord

“John the Baptist came preaching in the wilderness of Judea, ‘Repent!’” (Matt. 3:1–2). His preaching of repentance for the forgiveness of sins prepared people for the coming of Christ into the world. St. John’s work was historically complete with the incarnate advent of Jesus, but his vital ministry continues in preaching Law and Gospel. The Son of God has come in the flesh, *“a shoot from the stump of Jesse, and a branch from his roots”* (Is. 11:1), and continues to bear the fruits of righteousness. His good tree of the cross is *“a signal for the peoples”* (Is. 11:10), by which He calls the nations to repentance. *“With the rod of his mouth, and with the breath of his lips”* (Is. 11:4), He slays the wicked and brings the dead to life, making sons of Abraham out of lifeless stones. So also the *“root of Jesse”* comes to us, *“even he who arises to rule the Gentiles”* (Rom. 15:12), that *“we might have hope”* and be filled *“with all joy and peace in believing”* (Rom. 15:4, 13).



THIRD SUNDAY IN ADVENT

14 December 2025

Readings

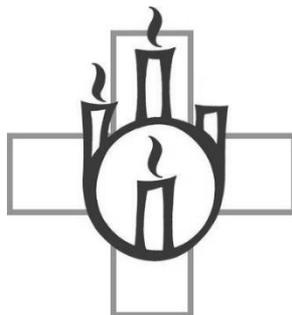
Isaiah 35:1–10

James 5:7–11

Matthew 11:2–15

The Coming of the Lord Jesus Christ Brings True Rejoicing, Even Under the Cross

Sometimes life requires the astonishing patience of Job. Like him, we are to rejoice in the midst of affliction, be grounded in repentance under the cross of Christ, and hope relentlessly in His resurrection, that we might see *“the purpose of the Lord, how the Lord is compassionate and merciful”* (James 5:11). In the promise of the Gospel, therefore, *“be patient”* and *“establish your hearts, for the coming of the Lord is at hand”* (James 5:7, 8). Like St. John the Baptist, whatever your own kind of prison or suffering may be, call upon Jesus and receive the strength of His Word from those He sends to you. For as *“the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up,”* so is the Good News of Jesus preached to you also (Matt. 11:5). He comes and restores the fortunes of Zion, His Holy Church, so that *“sorrow and sighing shall flee away”* (Is. 35:10).



Advent, Christmas & New Year's Eve Worship

Please join us in worship in this new Church Year



Midweek Advent Services

Wednesday, December 10th at 7:00 pm

Wednesday, December 17th at 7:00 pm

Open Arms Christian Preschool Christmas Program

Sunday, December 14th at 2:00 pm



Christmas Eve Worship

Wednesday, December 24th at 4:00 pm & 7:00 pm

Christmas Day Worship

Thursday, December 25th at 9:00 am



New Year's Eve Worship

Wednesday, December 31st at 7:00 pm

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