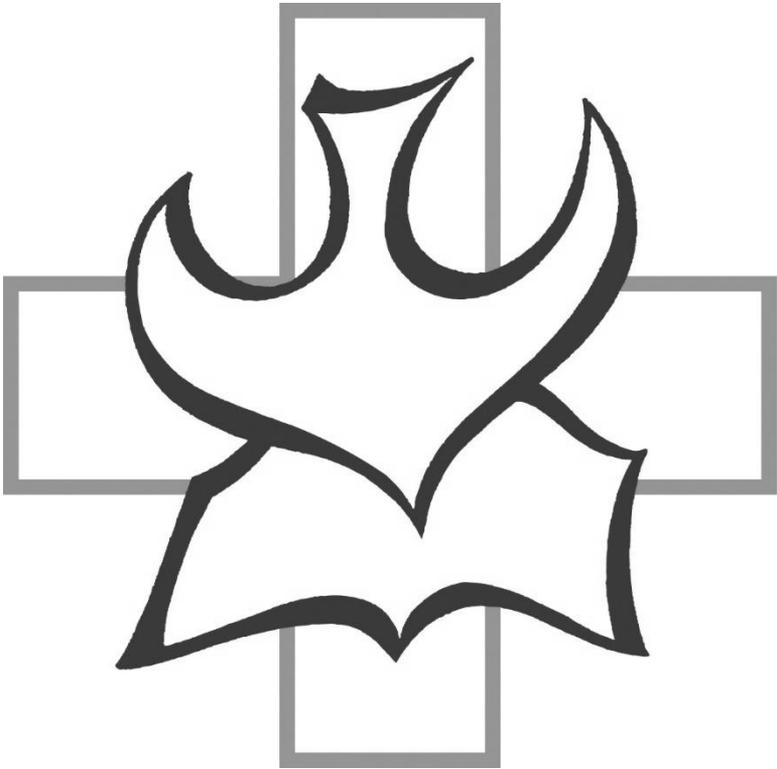


The Lutheran Church of the Savior

A Community of Faith: *Centered in Christ – Called to Serve*



Order of Worship

July 13, 2025 9:00 AM

The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730

church@lcsavior.org 781-275-6013

<https://www.lcsavior.org>

Rev. Nils Niemeier, Pastor

email: pastor@lcsavior.org

Introit

Psalm 136:23–26; antiphon: v. 1

Give thanks to the LORD, for he is good,
for his steadfast love endures forever.
It is he who remembered us in our low estate,
for his steadfast love endures forever;
and rescued us from our foes,
for his steadfast love endures forever;
he who gives food to all flesh,
for his steadfast love endures forever.
Give thanks to the God of heaven,
for his steadfast love endures forever.

Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

If you are a visitor with us this morning and wish to receive the Lord's Supper, please speak with the pastor before the service.

Thank you.

Fifth Sunday after Pentecost

Divine Service

Welcome

Opening Song

Resound in Praise

Funk

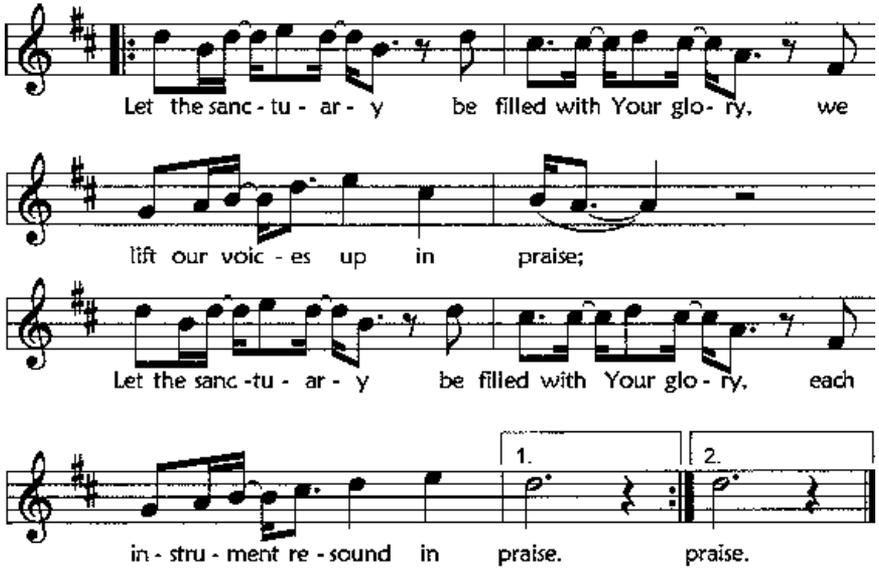
Verse, Chorus x2, Verse, Chorus x2

Verse

We've been cre-at - ed as kings and priests, to
wor-ship Your roy - al - ty; To pro - claim Your awe-some,
might - y works, Your ex - cel - lence for all to see.
Heav - en and earth re - flect Your glo - ry, the
sun, moon, and stars give You praise; You are the great and might
- y God, for - ev - er Your king - dom will reign
will reign.

continued on next page

Chorus



Let the sanc-tu-ar-y be filled with Your glo-ry, we
lift our voic-es up in praise;
Let the sanc-tu-ar-y be filled with Your glo-ry, each
in-stru-ment re-sound in praise. 1. 2. praise. praise.

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✝ Son and of the Holy Spirit.
- C** **Amen.**

- P** Holy Lord, as we stand in your presence, we are aware of our sins of thought, word, and action.
- C** **We have not lived our lives according to your will.**

- P** We have failed to live up to your expectations.
- C** **We all have sinned and fall short of the glory of God.**

Silence for reflection on God's Word and for self-examination.

P Hear us now, O Lord, as we confess our sins to you:

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Song

Thy Word

Grant, Smith

Chorus x2, Verse 1, Chorus x2, Verse 2, Chorus x2



Thy Word is a lamp un-to my feet and a light un-to my path.



1. When I feel a-fraid, think I've lost my way, still You're there right be-
2. I will not for-get your love for me, and yet my heart for - ev - er is



side me. And noth-ing will I fear as long as You are near.
wan - der-ing. Je - sus, be my guide and hold me to your side; and

D.C.



Please be near me to the end.
I will love You to the end.

Service of the Word

Psalm

Psalm 41; antiphon: v. 1

A Together, we speak Psalm 41 responsively:

¹Blessèd is the one who considers the poor!

In the day of trouble the LORD delivers him;

²the LORD protects him and keeps him alive;

he is called blessèd in the land;

you do not give him up to the will of his enemies.

³The LORD sustains him on his sickbed;

in his illness you restore him to full health.

⁴As for me, I said, "O LORD, be gracious to me;

heal me, for I have sinned against you!"

⁵My enemies say of me in malice,

"When will he die and his name perish?"

⁶And when one comes to see me, he utters empty words,

while his heart gathers iniquity;

when he goes out, he tells it abroad.

⁷All who hate me whisper together about me;

they imagine the worst for me.

⁸They say, "A deadly thing is poured out on him;

he will not rise again from where he lies."

⁹Even my close friend in whom I trusted,

who ate my bread, has lifted his heel against me.

¹⁰But you, O LORD, be gracious to me,

and raise me up, that I may repay them!

¹¹By this I know that you delight in me:

my enemy will not shout in triumph over me.

¹²But you have upheld me because of my integrity,

and set me in your presence forever.

¹³Blessèd be the LORD, the God of Israel,

from everlasting to everlasting!

Amen and Amen.

C **Glory be to the Father and to the Son**

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Prayer of the Day

P Let us pray.

Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us. Teach us to love You above all things and to love our neighbors as ourselves; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Leviticus 18:1–5; 19:9–18

¹The LORD spoke to Moses, saying, ²“Speak to the people of Israel and say to them, I am the LORD your God. ³You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. ⁴You shall follow my rules and keep my statutes and walk in them. I am the LORD your God. ⁵You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD. . . .

⁹“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. ¹⁰And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

¹¹“You shall not steal; you shall not deal falsely; you shall not lie to one another. ¹²You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

¹³“You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. ¹⁴You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

¹⁵“You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. ¹⁶You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

¹⁷“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. ¹⁸You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Colossians 1:1–14

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

²To the saints and faithful brothers in Christ at Colossae:

Grace to you and peace from God our Father.

³We always thank God, the Father of our Lord Jesus Christ, when we pray for you, ⁴since we heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, ⁶which has come to you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the day you heard it and understood the grace of God in truth, ⁷just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf ⁸and has made known to us your love in the Spirit.

⁹And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, ¹⁰so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. ¹¹May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, ¹²giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. ¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Holy Gospel

Luke 10:25–37

P The Holy Gospel according to St. Luke, the tenth chapter.

C **Glory to You, O Lord.**

²⁵Behold, a lawyer stood up to put [Jesus] to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶He said to him, “What is written in the Law? How do you read it?” ²⁷And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸And he said to him, “You have answered correctly; do this, and you will live.”

²⁹But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" ³⁰Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" ³⁷He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven and was incarnate by the Holy Spirit of the virgin
Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

►

**And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**



Sit

Song of the Day

O Church, Arise

Getty, Townend

Verse 1, Verse 2, Verse 3, Instrumental, Verse 4

Verse 1

O Church, arise, and put your armour on;
Hear the call of Christ our Captain.
For now the weak can say that they are strong,
In the strength that God has given.
With shield of faith and belt of truth,
We'll stand against the devil's lies;
An army bold, whose battle cry is Love,
Reaching out to those in darkness.

Verse 2

Our call to war, to love the captive soul,
But to rage against the captor;
And with the sword that makes the wounded whole,
We will fight with faith and valor.
When faced with trials on every side,
We know the outcome is secure,
And Christ will have the prize for which He died,
An inheritance of nations.

Verse 3

Come see the cross, where love and mercy meet,
As the Son of God is stricken;
Then see His foes lie crushed beneath His feet,
For the Conqueror has risen.
And as the stone is rolled away,
And Christ emerges from the grave,
This victory march continues till the day
Every eye and heart shall see Him.

Instrumental

Verse 4

So Spirit, come, put strength in every stride,
Give grace for every hurdle;
That we may run with faith, to win the prize
Of servant, good and faithful.
As saints of old still line the way,
Retelling triumphs of His grace.
We hear their calls, and hunger for the day
When, with Christ, we stand in glory.

Sermon



Stand

Prayers of the Church Family and the Lord's Prayer

- L** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response after each petition

- L** Lord, in your mercy,
C **hear our prayer.**

C **Amen.**

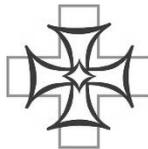
- P** Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Benediction

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**



Song**What a Friend We Have in Jesus**

LSB 770



1 What a friend we have in Je - sus, All our sins and griefs to bear!
 2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
 3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
 We should nev - er be dis - cour - aged— Take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need - less pain we bear—
 Can we find a friend so faith - ful Who will all our sor - rows share?
 Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness— Take it to the Lord in prayer.
 In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

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Acknowledgments

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Resources for Meditation this Week

FIFTH SUNDAY AFTER PENTECOST

13 July 2025

Readings

Leviticus (18:1–5) 19:9–18

Colossians 1:1–14

Luke 10:25–37

Jesus Is Our Good Samaritan

The Law commands that *“you shall love the Lord your God”* with all your heart, soul, mind and strength (Luke 10:27), and that you shall *“love your neighbor as yourself”* (Lev. 19:18). Love fulfills the Law because love does no harm to the neighbor. Christ Jesus is the Good Samaritan, who with divine compassion saves you from all evil. He takes your sin and death upon Himself and bears these in His body to the cross. He binds up your wounds with the healing balm of His Gospel, and He brings you into His Church, where He takes care of you at His own expense (Luke 10:34–35). By such mercy, He proves *“to be a neighbor to the man who fell among the robbers”* (Luke 10:36). Therefore, *“you go, and do likewise”* (Luke 10:37). By *“your faith in Christ Jesus”* and *“because of the hope laid up for you in heaven”* (Col. 1:4–5), you have the same love for others as the Lord Jesus has for you.



Readings

Genesis 18:1–10a (10b–14)

Colossians 1:21–29

Luke 10:38–42

The Word of Christ Is the One Thing Needed

“The LORD appeared to [Abraham] by the oaks of Mamre” (Gen. 18:1) and received his hospitality. But Abraham received the gracious promise of a son. Though Abraham and Sarah were very old, nothing is *“too hard for the LORD”* (Gen. 18:14). His Word appointed the time and fulfilled the promise. In the same way, the Lord Jesus *“entered a village”* and received Martha’s hospitality (Luke 10:38). *“Martha was distracted with much serving”* because she was *“anxious and troubled about many things”* (Luke 10:40–41), but her sister, Mary, *“sat at the Lord’s feet and listened to his teaching”* (Luke 10:39). The service of love is no sin, but *“one thing is necessary”* for both faith and love — the Word of Christ (Luke 10:42). Thus, the ministers of Christ are sent *“to make the word of God fully known, the mystery hidden for ages and generations but now revealed to his saints”* (Col. 1:25–26).

