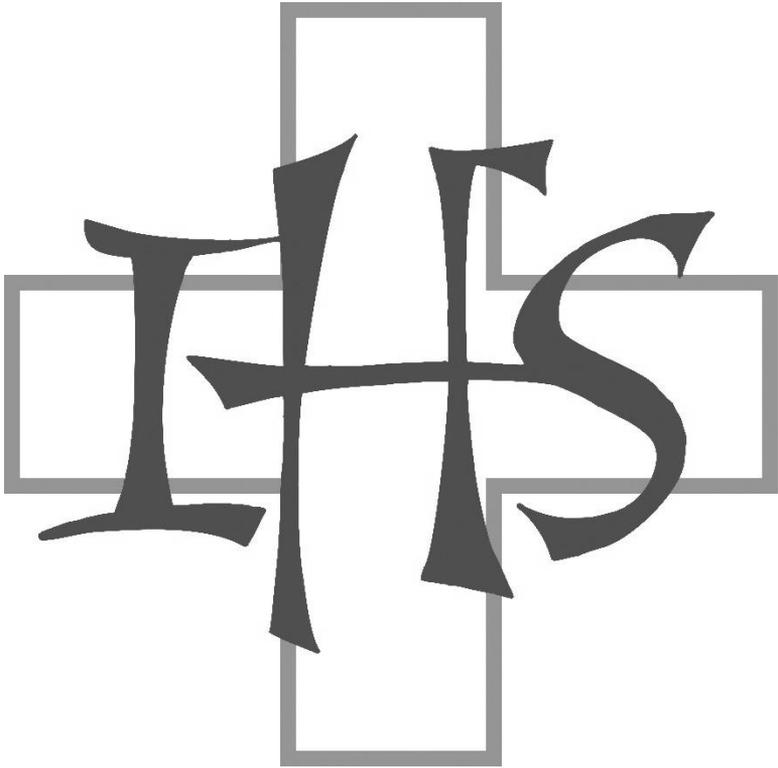


The Lutheran Church of the Savior

A Community of Faith: *Centered in Christ – Called to Serve*



And I heard the voice of the Lord saying,
"Whom shall I send, and who will go for us?"

Then I said, "Here am I! Send me."

Isaiah 6:8

Order of Worship

February 9, 2025 10:45 AM

The Lutheran Church of the Savior

426 Davis Road - Bedford, MA 01730

church@lcsavior.org

781-275-6013

<https://www.lcsavior.org>

Introit

Psalm 71:15–18; antiphon: v. 12

O God, be not far from me;

O my God, make haste to help me!

My mouth will tell of your righteous acts, of your deeds of salvation all the day,

for their number is past my knowledge.

With the mighty deeds of the Lord GOD I will come;

I will remind them of your righteousness, yours alone.

O God, from my youth you have taught me,

and I still proclaim your wondrous deeds.

So even to old age and gray hairs, O God, do not forsake me,

until I proclaim your might to another generation, your power to all those to come.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Communion Theology and Practice

The Sacrament of the Lord's Supper is intended for those:

- who have been baptized in the name of the Triune God,
- who have faith in Jesus Christ as God the Son in the flesh and their personal Savior from sin, death, and the devil;
- who believe that they have sin that needs forgiving, hurt that needs healing, and faith that needs strengthening;
- who are committed to amending their sinful ways; and
- who believe that in, with, and under the bread and wine they receive the true body and blood of the risen Christ, together with the forgiveness of all their sins.

Fifth Sunday after the Epiphany

Divine Service

Welcome

Invocation for the Epiphany Season

L In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

L Arise! Shine! For your light has come.

Isaiah 60:1

C We have seen His star and have come
to worship Him!

Matthew 2:2

L Arise! Shine! For your light has come.

C And the glory of the Lord has risen upon us!

Isaiah 60:1

Opening Song

Awesome In This Place

Billington

Verse, Chorus, Verse, Chorus, Chorus

VERSE



As I come in - to — Your pres - ence, —



past the gates — of praise, — in - to Your sanc - tu - ar -



y — till we're stand - ing face — to face; — I



look up - on Your coun - te - nance, I see the

continued on next page

full - ness of Your grace, and I can
on - ly bow down and say, "You are
CHORUS
awe - some in this place, Might - y God, You are
awe - some in this place, Ab - ba Fa - ther, You are
wor - thy of all praise, to You our lives we raise,
— You are awe - some in this place, Might - y God."

Prayer of Confession

- L** Heavenly Father, as we come in the name of Jesus, confident that with you there is forgiveness, we ask you to hear the confession of our sins.
- C** **Often we do not follow the guiding light of your Word, but turn to the artificial lights of sin which Satan has placed on our path.**
- L** Many times our thoughts and words, our intentions and our actions have been sinful.
- C** **We have not loved you with our whole heart; we have not loved our neighbor as ourselves. In our sin, we have fallen short of the glory of God, and have no power to free ourselves from our sinful condition.**

Silence for reflection on God's Word and for self-examination

- L** For all our sins – those known to us and others, and those known only to you,
- C** **We ask you Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- L** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.
- C** **Amen!**

Psalm

Psalm 138

Spoken responsively

¹I give you thanks, O LORD, with my whole heart;
before the gods I sing your praise;

**²I bow down toward your holy temple
and give thanks to your name for your steadfast love and your
faithfulness,
for you have exalted above all things
your name and your word.**

³On the day I called, you answered me;
my strength of soul you increased.

**⁴All the kings of the earth shall give you thanks, O LORD,
for they have heard the words of your mouth,**

⁵and they shall sing of the ways of the LORD,
for great is the glory of the LORD.

**⁶For though the LORD is high, he regards the lowly,
but the haughty he knows from afar.**

⁷Though I walk in the midst of trouble,
you preserve my life;
you stretch out your hand against the wrath of my enemies,
and your right hand delivers me.

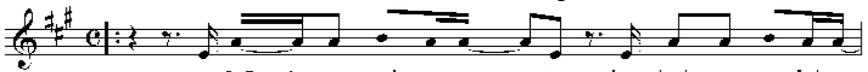
**⁸The LORD will fulfill his purpose for me;
your steadfast love, O LORD, endures forever.
Do not forsake the work of your hands.**

Song of Praise

Mighty To Save

Fielding, Morgan

Verse 1, Chorus, Verse 2, Chorus, Bridge, Chorus x2



1. Ev - 'ry - one needs com - pos - sion, love that's ne - ver fail -
2. So take me as You find me, all my fears and fail -



ing. Let mer - cy fall on me.
ures. Fill my life a - gain.



Ev - 'ry - one needs for - give - ness, the kind - ness of a Sav -
I give my life to fall - low ev - 'ry thing I be - lieve

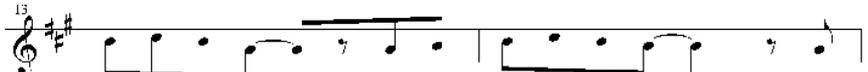


our, the hope of na - tions.
in. Now I sur - ren - der.

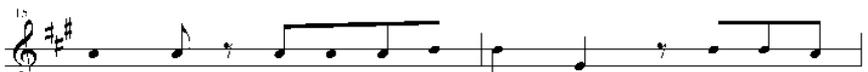


CHORUS

Sav - iour, He can move the moun - tains. My God is



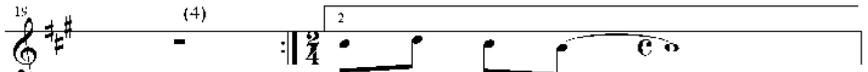
mighty - y to save, He is might - y to save. For -



ev - er, Au - thor of sal - va - tion, He rose and



con - quered the grave, Je - sus con - quered the grave.

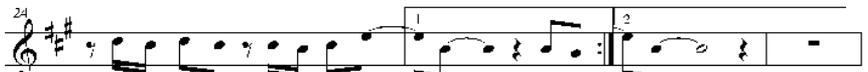


(4) con - quered the grave.



BRIDGE

Shine Your light and let the whole world see. We're sing - ing



for the glo - ry of the ri - sen King Je - sus. King.

28 **CHORUS**

Sav - iour, He can move the moun - tains. My God is
 might - y to save, He is might - y to save. For -
 ev - er, Au - thor of sal - va - tion, He rose and
 con - quered the grave, Je - sus con - quered the grave.
 con - quered the grave.

Prayer

L Let us pray. O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 6:1-8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
 the whole earth is full of his glory!"

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

⁸And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 Corinthians 14:12b–20

Since you are eager for manifestations of the Spirit, strive to excel in building up the church.

¹³Therefore, one who speaks in a tongue should pray for the power to interpret. ¹⁴For if I pray in a tongue, my spirit prays but my mind is unfruitful. ¹⁵What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. ¹⁶Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say "Amen" to your thanksgiving when he does not know what you are saying? ¹⁷For you may be giving thanks well enough, but the other person is not being built up. ¹⁸I thank God that I speak in tongues more than all of you. ¹⁹Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

²⁰Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

A This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel

Luke 5:1–11

L The Holy Gospel according to St. Luke, the fifth chapter.

C **Glory to You, O Lord.**

¹On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, ²and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. ³Getting into one of the boats, which was

Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. ⁴And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." ⁵And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." ⁶And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." ⁹For he and all who were with him were astonished at the catch of fish that they had taken, ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." ¹¹And when they had brought their boats to land, they left everything and followed him.

L This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died and was
buried. He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life ✠ everlasting. Amen.**

Song of the Day

In Christ Alone

Townend, Getty

1. In Christ a - lone my hope is
 2. In Christ a - lone! who took on
 3. There in the ground His bod - y
 4. No guilt in life, no fear in

found, He is my light, my strength, my
 flesh, Ful - ness of God in help - - - less
 lay, Light of the world by dark - - - ness
 death, This is the pow'r of Christ in

song; This Cor - ner - stone, this sol - id
 babel This gift of love and right - eous -
 slain; Then burst - ing forth in glo - rious
 me; From life's first cry to fin - al

Ground, firm through the fierc - est drought and
 ness, Scorned by the ones He came to
 Day Up from the grave He rose a -
 breath, Je - sus com - mands my des - - - ti -

storm. What heights of love, what depths of
 save; Till on that cross as Je - sus
 gain! And as He stands in vic - to -
 ny. No pow'r of hell, no scheme of

peace, When fears are stilled, when striv - ings
 died, The wrath of God was sat - is -
 ry, Sin's curse has lost its grip on
 man, Can ev - er pluck me from His

ceasel My Com - for - ter, my All in
 fied For - ev - 'ry sin on Him was
 me, For I am His and He is
 hand; Till He re - turns or calls me

All, here in the love of Christ I stand.
 laid; Here in the death of Christ I live.
 mine Bought with the pre - cious blood of Christ.
 home, Here in the pow'r of Christ I'll stand!

Sermon



Prayers of the Church Family and the Lord's Prayer

- Ⓘ Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response after each petition

- Ⓘ Lord, in your mercy,
Ⓒ **hear our prayer.**
- Ⓘ O Lord, never depart from us. Though we are unworthy of You and Your bounty, You are pleased to receive our meager thanks and reluctant obedience for the sake of Christ's perfect obedience. Let Your Word rule us and Your Spirit revive us to leave behind pride and anxiety alike, that we may follow You in all we do; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.
Ⓒ **Amen.**

- Ⓘ Taught by our Lord and trusting His promises, we are bold to pray:
Ⓒ **Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

Benediction

- Ⓘ The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
Ⓒ **Amen.**

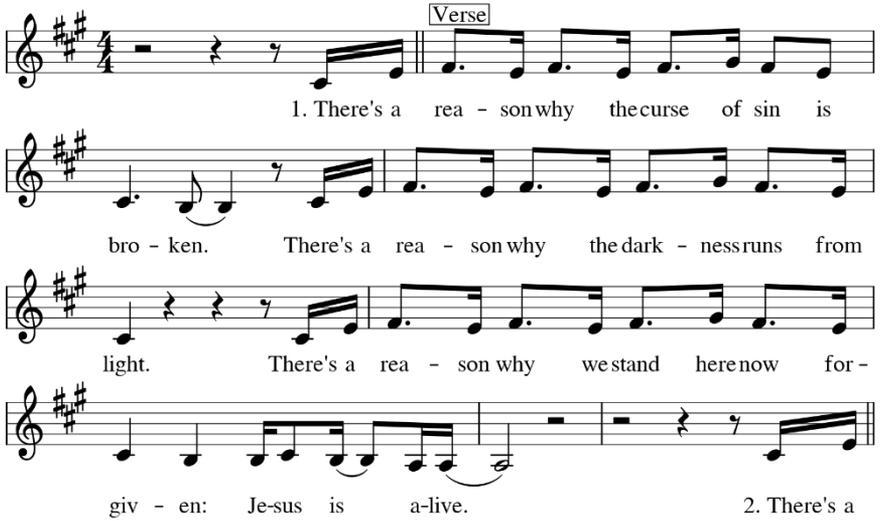
Closing Song

Praise The King

Voss, Smith, Bryce, Farren

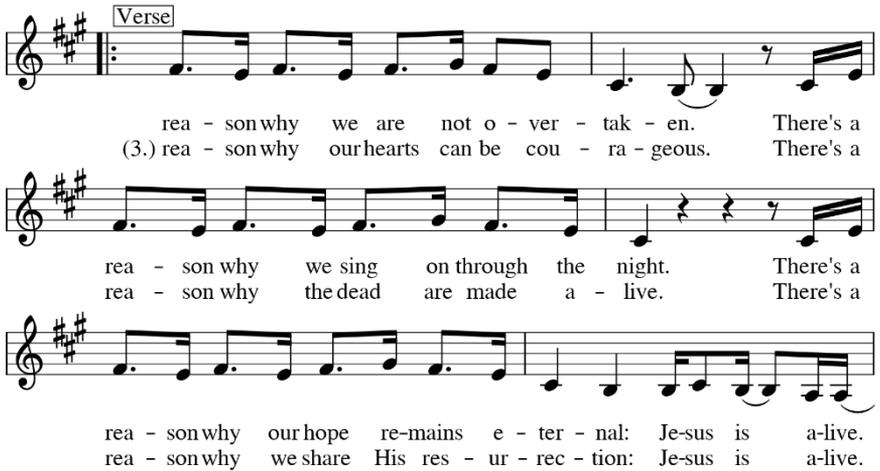
Verse 1, Verse 2, Chorus, Verse 3, Chorus, Bridge x2, Chorus

Verse



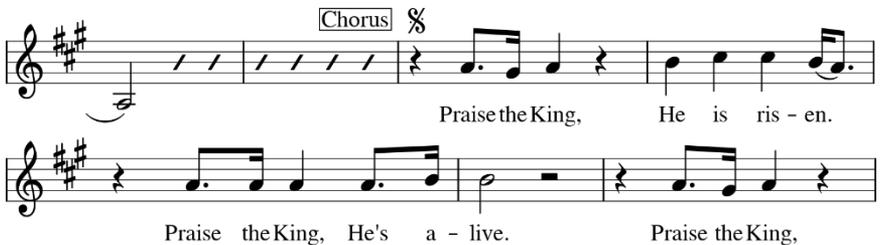
1. There's a rea - son why the curse of sin is
bro - ken. There's a rea - son why the dark - ness runs from
light. There's a rea - son why we stand here now for -
giv - en: Je - sus is a - live. 2. There's a

Verse



rea - son why we are not o - ver - tak - en. There's a
(3.) rea - son why our hearts can be cou - ra - geous. There's a
rea - son why we sing on through the night. There's a
rea - son why the dead are made a - live. There's a
rea - son why our hope re - mains e - ter - nal: Je - sus is a - live.
rea - son why we share His res - ur - rec - tion: Je - sus is a - live.

Chorus %



Praise the King, He is ris - en.
Praise the King, He's a - live. Praise the King,

death's de - feat - ed. Hal - le - lu - jah, He's a - live.

3. 3rd X to Coda 1. 2. Instr.
Hal - le - lu - jah, He's a - live. There's a live.

The

Bridge
grave could not ig - nore it, all of heav - en's roar - ing.

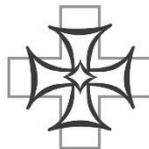
Hell, where is your vic - t'ry, death, where is your sting? The

world could not ig - nore it when all the saints are roar - ing.

1.
Hell, where is your vic - t'ry, death, where is your sting? The

2. D.S. al Coda Coda
death, where is your sting? live.

Hal - le - lu - jah, He's a - live. Hal - le - lu - jah, He's a - live.



Acknowledgments

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Resources for Meditation this Week

THIRD SUNDAY AFTER THE EPIPHANY

26 January 2025

Readings

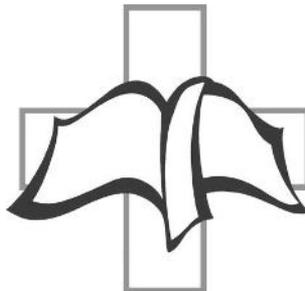
Nehemiah 8:1–3, 5–6, 8–10

1 Corinthians 12:12–31a

Luke 4:16–30

The Lord Is Manifested as Our Savior through the Preaching of the Gospel

When Jesus opens His mouth to preach, gracious words flow from His lips. The Scriptures are, indeed, fulfilled in your hearing (Luke 4:21–22). For Christ was anointed by the Spirit of the Lord *“to proclaim good news to the poor,” “to proclaim liberty to the captives”* and *“to proclaim the year of the Lord’s favor”* (Luke 4:18–19). By this proclamation, Christ releases His people from captivity and gathers them to Himself in His Church. So it was when the Lord released His people from Babylon and returned them to Jerusalem. *“Ezra the priest and scribe, and the Levites who taught the people,”* sanctified the whole congregation by the reading and preaching of the Law (Neh. 8:8–9). As the people then were urged to *“eat the fat and drink sweet wine and send portions to anyone who has nothing ready”* (Neh. 8:10), so are you anointed by the Spirit of the Lord Jesus Christ to share in His feast and to serve the fellow members of His Body with His good gifts, *“giving greater honor to the part that lacked it”* (1 Cor. 12:12, 24).



THE PURIFICATION OF MARY AND PRESENTATION OF OUR LORD

2 February 2025

Readings

1 Samuel 1:21–28

Hebrews 2:14–18

Luke 2:22–32 (33–40)

God Gives the Gift of a Child to Destroy Death

The Lord opened the barren womb of Hannah and gave her the gift of the son for whom she prayed, and in grateful response she presented and gave the child, Samuel, to the Lord's service. *"As long as he lives, he is lent to the LORD"* (1 Sam. 1:28). So, too, did Mary and Joseph present the Child promised from the fall, born of a virgin's womb. The true offering wasn't the turtledoves or young pigeons. It was the Child they carried. This Child has come to *"destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery"* (Heb. 2:14b–15). Set free by His advent in our flesh and the promise of what He would do *"in the service of God, to make propitiation for the sins of the people"* (Heb. 2:17b), Simeon and Anna rejoiced. We also rejoice, for we, too, can face death unafraid and *"depart in peace"* (Luke 2:29) when our time comes.

